

***SOUTHERN ILLINOIS JUNIOR HIGH SCHOOL
ATHLETIC ASSOCIATION***

WEBSITE: WWW.SIJHSAA.COM

**2025-26 ENROLLMENT FORM
(K-8 Enrollment)**

Name of School: _____

County School is located: _____

School Representative: _____

(Please Print or Type)

K-8 Enrollment as of Sept. 30, 2025: _____

IF YOU ARE CO-OPED WITH ANY SCHOOLS – LIST THE SCHOOL AND SPORT

School Authorized Signature: _____

PLEASE EMAIL ONLY TO:

Executive Director

Wes Choate

wchoate@sijhsaa.com

618-201-9490(cell)