

***SOUTHERN ILLINOIS JUNIOR HIGH SCHOOL  
ATHLETIC ASSOCIATION***

WEBSITE: [WWW.SIJHSAA.COM](http://WWW.SIJHSAA.COM)

**2019-20 ENROLLMENT FORM  
(K-8 Enrollment)**

Name of School: \_\_\_\_\_

County School is located: \_\_\_\_\_

School Representative: \_\_\_\_\_

(Please Print)

**K-8 Enrollment as of Sept. 30, 2019:** \_\_\_\_\_

IF YOU ARE CO-OPED WITH ANY SCHOOLS - LIST THE SCHOOL AND SPORT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School Authorized Signature: \_\_\_\_\_

**PLEASE FAX (618-357-2987) OR E-MAIL  
([SIJHSAA@GMAIL.COM](mailto:SIJHSAA@GMAIL.COM)) TO DIRECTOR GREG HALE  
BY OCTOBER 1, 2019**