

***SOUTHERN ILLINOIS JUNIOR HIGH SCHOOL
ATHLETIC ASSOCIATION***

WEBSITE: WWW.SIJHSAA.COM

**2018-19 ENROLLMENT FORM
(K-8 Enrollment)**

Name of School: _____

County School is located: _____

School Representative: _____

(Please Print)

K-8 Enrollment as of Sept. 30, 2018: _____

IF YOU ARE CO-OPED WITH ANY SCHOOLS - LIST THE SCHOOL AND SPORT

School Authorized Signature: _____

**PLEASE FAX (618-357-2987) OR E-MAIL
(SIJHSAA@GMAIL.COM) TO DIRECTOR GREG HALE
BY OCTOBER 1, 2018**

